



Attorney Docket No.: 890A.0001.U1(US)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Elaine Mian

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Commissioner For Patents  
Mail Stop: NEW PATENT APPLICATION  
P.O. Box 1450  
Alexandria, VA 22313-1450

**NEW APPLICATION TRANSMITTAL FORM**

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Michael BUCHMANN**

For (title): **VOLTAGE MULTIPLIER**

Enclosed are the following:

- ☒ Application Cover Page
- ☒ 11 pages of Specification that consists of, 8 pages of Description, 2 pages of Claims and 1 page of Abstract;
- ☒ 3 sheets of drawings;
- ☒ Inventor(s) Declaration;
- ☒ Preliminary Amendment;
- ☒ Priority is hereby claimed from:  
**Finnish Patent Application Number 20021905 filed on October 25, 2002;**
- ☒ Certified Copy of priority document(s);
- ☐ English language translation of priority document;
- ☐ Application Data Sheet;
- ☒ Information Disclosure Statement and/or Form PTO 1449 and cited non-U.S. art (if applicable);
- ☒ Assignment and Recordation Form Cover Sheet;
- ☒ Return Receipt Postcard;
- ☐ Other:



Assignment Data

- ☒ An assignment of the invention to **Nokia Corporation**  
☒ is attached.  
☐ will follow.

Small Entity Status

- ☐ Applicant claims small entity status.

Fees

<input type="checkbox"/> Design Patent Application					\$ 340.00
<input checked="" type="checkbox"/> Utility Patent Application					
	Number Filed	Number Extra		Rate	Basic Fee
					\$ 770.00
Total Claims	8 -20 =	0	x	\$ 18.00	\$
Independent Claims	1 - 3 =	0	x	\$ 86.00	\$
Assignment Recordal		1	x	\$ 40.00	\$ 40.00
<b>TOTAL FEES</b>					<b><u>\$ 810.00</u></b>

- ☒ A check in the amount of **\$810.00** in payment of the filing fee is enclosed.
- ☐ Charge \$ to Deposit Account No. 50-1924
- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required for this communication or during the entire pendency of this patent application, or credit any overpayment, to Deposit Account No. 50-1924.

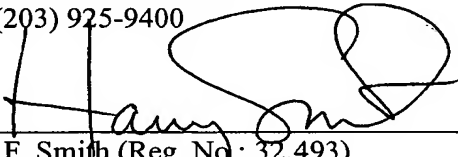
Correspondence

Address all future communications to: **Customer No.: 29,683**

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Date 10/22/2003

  
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